



By Appointment to His Excellency the Governor,  
Viscount Gormanston, K.C.M.G.

# F. & W. STEWART,

## WATCHMAKERS

AND

## MANUFACTURING JEWELLERS,

CENTRAL

*Charles Street, Launceston.*

Importers of Watches, Clocks, Jewellery, and Platedware  
direct from the Manufacturers.

*We beg to draw attention to the following seasonable articles:*

INFLUENZA COUGH MIXTURE, the best remedy for Influenza, Whooping Cough, and  
Colds of all kinds. Price, 1s. 6d. and 2s. 6d. bottle.  
NONPAREIL CORN CURE; never fails. 1s. bottle.  
HEADACHE POWDERS, for the immediate relief of headache however violent. 3d. each;  
5 for 1s.  
NEURALGIA PILLS, 1s. bottle. Toothache Specific, 1s.  
EUCALYPTUS BRONCHIAL LOZENGES, for voice and throat, admirable for singers. 1s. box.

### J. D. JOHNSTON, CHEMIST.

Elizabeth St., and the Fountain Pharmacy, Wellington Road, L'ston

Soft White Hands and a Clear Complexion.

### ALMOND AND CUCUMBER CREAM,

Superior to any other Preparation for Redness, Roughness, Chaps, etc.  
Guaranteed perfectly harmless.

In 1s. bottles, postage 3d. Once tried always used.

Prepared only by **F. S. BROWNE & CO.,**

The Homœopathic Pharmacy, 112 Brisbane Street.

# ST. JOHN'S Parish Messenger

### SERVICES.

SUNDAY .. ..	Morning, 11'0
	Evening, 7'0
WEDNESDAY ..	Litany, 11'0
	Evening, 7'30

### HOLY COMMUNION.

First Sunday in month	8 & 11 a.m.
Second .. ..	10 a.m. 7 p.m.
Third .. ..	8 a.m. 11 a.m.
Fourth .. ..	8 a.m.
Fifth .. ..	10 a.m.

And at other times according to notices.

### BAPTISMS.

Wednesday.. 11'0 a.m. and 7'30p.m.



VOL. III. NO. 1. LAUNGESTON, JULY 2, 1894. 1/6 PER ANNUM.

R. C. NUGENT KELLY, M.A. (Oxon.), Incumbent  
FRANK PARNALL, B.A. (Lond.), Assistant Curate.  
A. G. LINGLEY (Corp. Christi Coll., Cam.), Lay Assistant.  
CHARLOTTE SHOOBRIDGE, Probationer Deaconess.

#### Churchwardens:

W. PERRIN,  
E. WHITFIELD,  
W. J. GENDERS,

#### Licensed Lay Helpers:

E. A. COOKE, M. E. R. OBINSON  
W. J. GENDERS, E. WHITFIELD  
W. PERRIN.

Verger: W. F. PIKE, Charles Street.

THE BOOT PALACE & THE BOOT MART,  
BRISBANE AND CHARLES STREETS.

W. F. PETTERD,

*The largest Importer of Boots and Shoes in Northern Tasmania,*

Begs to draw attention to his unsurpassed stock, which for quality and low price cannot be equalled in the colony.

**KINDLY NOTE THE ADDRESS.**

A LOVELY SKIN.

Ladies who wish a Healthy Skin and Brilliant Complexion should use only

**MARVEL BORAX SOAP**

After long experimenting the cleansing ingredient of the MARVEL SOAP has been got to blend with Coconut Oil and Borax, producing one of the Finest Soaps in the World.

SOLD BY EVERY GROCER.

**Broadland House School,**

UPPER ELIZABETH STREET

SUPERIOR SCHOOL FOR GIRLS.

PRINCIPAL: MISS HOGG.

THE MESSENGER BRINGS GOOD NEWS,

Especially to those about to set up housekeeping, that

CHEAP AND GOOD FURNITURE

CAN BE HAD AT

**STORRER'S,**

PRACTICAL MANUFACTURER AND IMPORTER OF

**Furniture, Bedsteads, and Bedding.**

D. STORRER,

St. John and York Streets, Launceston.

PARISH MESSENGER.

SUPPORT DIOCESAN INSTITUTIONS.

WASHING WANTED.

For Terms, apply to

THE MATRON, "HOPE COTTAGE," THOMAS ST.,

Or to MRS. KELLY.

F. AUSTIN COOKE,

ARCHITECT AND SURVEYOR.

(LATE OF PUBLIC WORKS OFFICE.)

PLANS AND ESTIMATES PREPARED. SURVEYS MADE.

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**BEAUMONT BROTHERS,**

PASTRYCOOKS, CONFECTIONERS, AND BREAD AND BISCUIT BAKERS.

Retail Branch and Refreshment Cafe, 73 Brisbane Street.

WHOLESALE AND RETAIL, 140 CHARLES STREET.

TRY BEAUMONT'S COUGH LOZENGES, 3D PER OUNCE.

**Church Grammar School.**

VISITOR: THE BISHOP OF TASMANIA.

HEAD MASTER: THE REV. A. H. CHAMPION, M.A.,

*Exhibitioner of Trinity College, Cambridge.*

SECOND MASTER: C. W. ROCK, M.A.,

*Scholar of Clare College, Cambridge.*

THIRD MASTER: D. J. THOMAS,

*University of Melbourne.*

## STANDING NOTICES

Parish Church. ... ..	See Front page.
St. Aidan's ... ..	SUNDAY, 11.15 a.m., 7 p.m.
	WEDNESDAY, 7.30 p.m.
	N.B.—Holy Communion twice a month.
	Sunday School, 9.45 a.m. (Children's Service) and 3 p.m.
St. Oswald's (Trevallyn) ... ..	SUNDAY EVENING, 7 p.m.
	Sunday School, 3 p.m.
Mission House (Wellington Street)... ..	SUNDAY, 7 p.m.
	Sunday School, 9.45 a.m. and 2.30 p.m.
	(Other Meetings, see below.)
Franklin Village ... ..	SUNDAY, 7 p.m. (Holy Communion by notice.)
Breadalbane ... ..	ALTERNATE SUNDAYS, 3 p.m.

## WEEKLY MEETINGS, ETC.

Monday ...	6-30 p.m...	Girls' Sewing Class (Junior)	Mission House
	7-30 p.m...	Boys' Gymnasium ... ..	St. John's School
	8-0 p.m...	Men's Club ... ..	Mission House
Tuesday ...	9-0 a.m...	Religious Instruction ... ..	State Schools
	7-0 p.m...	Girls' Sewing Class (Senior)	Mission House
Wednesday.	11-0 a.m...	Litany and Baptisms ... ..	St. John's Church
	2-30 p.m...	Flower Mission ... ..	Parsonage
	7-30 p.m...	Service and Baptism ... ..	St. John's Church
	7-30 p.m...	Service ... ..	St. Aidan's
	7-30 p.m...	Children's Union (practice)	Mission House
Thursday ...	9-0 a.m...	Religious Instruction ... ..	State Schools
	4-15 p.m...	Confirmation Class ... ..	St. John's Church
	2-30 p.m...	Mothers' Meeting ... ..	Mission House
	7-30 p.m...	Boys' Drawing and Writing Class	"
	7-30 p.m...	Bible Class (Adults)... ..	"
	7-30 p.m...	Teachers' Class ... ..	Parsonage
Friday ...	2-30 to 5...	Work Party ... ..	Mission House
	2-30 to 5...	" (2nd and 4th Fridays)	Parsonage
	7-30 p.m...	Confirmation Lecture ... ..	"
	7-30 p.m...	Girls' Bible Class ... ..	"
Saturday ...	8-0 p.m...	Prayer Meeting ... ..	Mission House

Monthly Communicants' Meeting, Thursday before first Sunday in Month, 7-30. Mission House or St. John's School.

**MISSIONARY MEETING.**—Monthly, according to notice.

Special Prayers for Missionary Work, at 8 a.m. Celebration first Sunday of every month.

**Sick Visits.**—The clergy request that any who desire pastoral visitation will send word to them to this effect. We are thankful to be sent for, but cannot possibly know of ourselves who may desire such visits.

## BAPTISM AND CHURCHING.

There are **NO FEES WHATSOEVER** to be paid for these services: as however many like to make a Thankoffering on these occasions, a **BOX** is provided in the **VESTRY** to receive any such voluntary gifts. The money thus given goes to the additional Curate's Stipend Fund.

## The St. John's Parish Messenger

LAUNCESTON, JULY 2, 1894.

## THE CHURCH'S WORK AMONG THE KANAKAS.

[BY FRANK PARNALL.]

WE have all had our thoughts directed, during the last year or two, to the grave questions connected with the employment of Melanesian labourers (Kanakas) on the Queensland sugar plantations, and to the work that the Church is doing and ought to do among them. I was very glad, therefore, to be able, while in Queensland, to spend some days in Bundaberg, the chief Kanaka centre.

Now of the Kanakas themselves: all thoughts of their being slaves may be at once dismissed: they not only are free, but know and use their freedom. They are well fed, well paid, well cared for. They generally have great difficulty in making up their mind at the end of their three years to go back to their islands, and then frequently return to Queensland and re-engage. Of course the advisability of bringing them within the scope of the vices of our civilisation is another matter; but, being here, everything seems done to protect them.

But "the arm of the Lord" would indeed be shortened if, being within reach of the vices of civilisation, they were not also within reach of His Church. What is a chance for the devil is also an opportunity for God's workers. What have they done? Sixteen years ago the present incumbent, the Rev. W. Morris, arrived in Bundaberg—then a town of yesterday. He at once took a most wide view of his parochial responsibilities, and included in his care both Kanakas and Chinese, starting classes for them a few months after his arrival. I was privileged to stay some days both with Mr. Morris and with Rev. J. E. Clayton (a deacon) the missionary. The first was on one of the plantations, all of which Mr. Clayton visits in turn, about once a fortnight. This is his way of pioneer work: going round the camps as the Kanakas are at tea, he invites them to come to the meeting. The new comers are shy, and they know little English: they are sitting round in groups, with tea occupying the first place in their minds: it is hard to reach them separately. Some 40 of them, with two or three women (only married women are allowed to leave the islands), gathered in one of the huts or dormitories: half of them were heathen, six or eight Christians, and the rest catechumens. After a few hymns Mr. Clayton read a lesson and explained it, and then the boys prayed, and he concluded the meeting. We returned in time to see the school held in the schoolroom by his house. Twenty-five "boys" were there, learning to read and write, the Bible being for them, as for the Jewish children, spelling book, reading book, and everything. Many of these Kanakas, after working all day—not an eight-hours day either, mind—put on their satchels and tramp off two or three miles to school. You saw at a glance their superiority to the heathen, and those just emerging from heathendom, we had seen at the service.

The Sunday service was attended by about 100, many of whom act as teachers in the Missionary's absence, or when they go to other parts of the colony. In these regular attendants the improvement was still more marked—fine looking men, frank and open, intelligent, interesting. The service (our own Morning Prayer) was most hearty, and the congregation seemed most reverent and attentive. But at the subsequent baptism class there was a very

perceptible odour of *incense*! I did not see it actually burnt, but I conclude it must have arisen from some of the "boys" who had just gone down in the buggy shed lighting their pipes! for the schoolroom, used also for services, is but a stable or barn, and quite unworthy of the work. At the "east end" a partition eight feet high—not right up to the roof—separated it from the buggy shed, wherein were fowls during service and Kanakas after. The seats were simply transverse planks nailed on to two beams running the length of the building, leaving an aisle between. The rest of the furniture consisted of a box, with its hoop-iron visible through the tablecloth, serving as Holy Table, and an American organ. Could we in Launceston get 100 men to attend a morning service in such a place? Of course Kanakas would not judge things quite so critically, thank God; but we cannot doubt that a proper building is much needed, and that proper fittings would be a great help to the work. Still it is very fine to think of this good and great work being done in such a place, with no grumbling or dissatisfaction, no dependence on surroundings. But is it not also a shame to us to let it remain so? Some land has been given, and some £15 or £20 is in the bank towards a church. I should be heartily glad to hear of its erection.

The highest result of the work of the Church among the Kanakas I saw in a small class held by Canon David in Brisbane. The members of it had been in the colony for a considerable time, and were older than most of the Kanakas I had seen. They met us with a frank, hearty, manly welcome, as men who had a standing of their own, and yet with a politeness that is natural to the Melanesian labourer. They were men, too, who realised not only their Christian privileges but their Christian responsibilities. One of them journeyed fifty or sixty miles every Saturday, returning Sunday night, to take a class on a plantation. From this class went the two Kanakas who accompanied the Rev. A. Maclaren to New Guinea, one of whom, Willie, paid for his devotion by his life. His portrait is hung on the walls, and I never imagined that a Melanesian face, whatever the soul might have been, could have been so refined and gentle, so spiritual and earnest.

(TO BE CONTINUED.)

## RECORD OF THE MONTH.

**In Memoriam.**—REV. GERALD BOURDILLON, M.A.—When I came to the parish Mr. Bourdillon was one of the two assistant curates, and was absent on sick leave. He never was well enough to resume his duties, and slowly the dread disease crept on until the end came on June 23. We buried him in the churchyard at Deloraine on Monday last. He had most singularly attractive natural endowments, and was happy in securing the warm personal affection of friends here and wherever else he lived.

**St. Barnabas Association.**—On St. Barnabas Day (June 11) the Holy Communion was administered at the mother church at 8 a.m., when special prayer was offered for all missions and for the Bishop of Melanesia. In the evening at 7.30 o'clock the Senior and Junior branches attended divine service. Quite a large congregation came together, including some 80 children from the mission district, who are the pioneers in the juvenile branch. We had hoped that our Bishop would preach, but circumstances would not permit his presence. The Revs. S. H. Hughes, C. N. Wilkinson, A. H. Champion, and L. T. Tarleton officiated at the service. The Rev. R. C. N. Kelly, in the absence of the Bishop, gave an earnest exhortation on the subject of *preparing associations in each parish* for the forming of missionary workers.

**The Debating and Literary Association** is well started, too, meeting on Tuesday evenings. The Incumbent is President, and the other officers elected were—Mr. Whitfeld, chairman; Mr. Perrin, vice-chairman; Messrs. Robinson, Genders, and Chambers, committee; Mr. Rule, treasurer; Messrs. M'Donald and Middleton, secretaries. The next evening is for *impromptu* (July 3).

Mrs. G. Rysn, patterns; Mrs. Waterhouse, garments; Mrs. Galer, books, etc.; Mrs. Brownrigg, mats; Mrs. Clarke, clothes; Mrs. Richards, vegetables; Mrs. Fordyce and Miss Horne, garments.

**Lecture.**—On June 14 Mr. Ratcliffe (a Baptist friend of our work) gave a very thrilling lecture on the "Exiles of Siberia." A thick fog enshrouded the city, so the attendance was small; but to show how interestingly the lecturer presented his subject some of the most wild of the district lads were kept in silence of awed interest.

**The Bishop** will soon be visiting the northern portion of his diocese for a stay of some six weeks or so; we would it could be longer. Miss Stewart has most kindly and graciously placed her house at the Bishop's disposal during his stay in Launceston.

**The Cantata**—given twice by request—was remarkably well rendered and thoroughly appreciated.

**Thanks** are due to Mr. Arthur Green for 10s. to *Free Distribution Fund of Messenger*, also a few smaller sums are gratefully acknowledged. Subscriptions to the *Messenger* for new year's issue are due with this number. As so very many are given to those who cannot afford even the 1½d. a number, we hope that, for the sake of keeping up the efficiency of what has proved a useful agency in the parish, some will be willing to contribute small donations to the Free Distribution Fund, and others to *patronise our Advertising columns* (circulation, 575), and ALL to send in their subscriptions PUNCTUALLY.

**The Missioners** from England are holding special services in Hobart, and a mission will be held in Ulverstone by one of these. I am asked, Why didn't they come to St. John's? May I say that a mission is not a matter that can be got up in a week or two; and unless a mission is the direct outcome of a distinct need, and the Missioners' work is long prepared for and on lines that can be followed up, the result is—unfortunate. It is impossible that a clergyman can ever be overworked, of course, but yet there is a fair amount on hand for one man. To add a mission is to add work of a most peculiarly arduous and anxious kind, and work demanding full preparation and the organisation of many helpers and many months work. Nor is it advisable, as a rule, to have a mission at less than several years intervals.

**The District Visitors.**—The annual meeting of St. John's Society of District Visitors was held on June 5 at the Parsonage. The report adopted was satisfactory, but more workers are needed. The treasurer's account showed that the funds were low, but subscribing members always cordially give their help, which would be looked for again during the hard winter time. It concluded with the hope that members would keep in mind their motto—

**The Rev. F. Parnall**, we are glad to say, has come back to us. We rejoice that the warmer clime of Queensland did not rob us of his valuable services, though we pay it a full measure of gratitude for its beneficial aid, yet it might have been wiser to have sent him to warmer climes for the winter. I urged it, but it was not deemed necessary by the doctor. It has been a severe strain to carry on all the many branches of parish work these two months without him. Nor was I successful in my attempt to secure temporary assistance. But Mr. Hughes, of Devonport, and Mr. Dixon, of Hobart,

have helped me over part of the time. I hope I may thank them in the name of the parish as well as my own. The ever willing lay helpers have enabled me to keep up Sunday work to the full, though my own share has generally been *four* services. I am still trying to secure a second curate from Australia, but the reputation of Tasmania for the very miserable allowances our clergy were simply transverse planks nailed on to two beams running the length of the building, leaving an aisle between. The rest of the furniture consisted of a box, with its hoop-iron visible through the tablecloth, serving as Holy Table, and an American organ. Could we in Launceston get 100 men to attend a morning service in such a place? Of course Kanakas would not judge things quite so critically, thank God; but we cannot doubt that a proper building is much needed, and that proper fittings would be a great help to the work. Still it is very fine to think of this good and great work being done in such a place, with no grumbling or dissatisfaction, no dependence on surroundings. But is it not also a shame to us to let it remain so? Some land has been given, and some £15 or £20 is in the bank towards a church. I should be heartily glad to hear of its erection.

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**A Social** is to be given on Thursday, July 5, to any who ever attend the Mission House. We hope to have a good programme, etc., for this "free and easy."

**Mission House.**—Receipts (May and June): Misses Walters, 9s.; Mrs. Lakin and Miss Standage, 3s. 6d.; per Mrs. Weatherhead, 4s. 6d. and 3s. 6d.; Mrs. Champion, 4s.; Miss Nickols, 8s.; per Mrs. Spicer, 14s. 6d.; Mrs. Henry Flexman

7s. 6d.; Mrs. Massey, 6s. 6d.; Miss Griffiths and Mrs. Doubleday, 6s. 6d.; Mr. E. Lawrence, 8s.; "Anon," 5s.; box at Mission House, 8s.; "H.," £2 2s.; collections at services, £1 8s. 11d.; rents, £2 16s.; *Special Fund for Homeless Girls*, 10s., 5s. Acknowledgments for June.—Cornwall Company, one ton coals; Mrs. Robinson, one bag potatoes; Miss Stewart, one bag sugar; Mrs. Rock, sheets, etc.; Mr. A. Green and Miss Horne, papers for Men's Club; Mr. P. O. Fysh, patterns; Mrs. Waterhouse, garments; Mrs. Galer, books, etc.; Mrs. Brownrigg, mats; Mrs. Clarke, clothes; Mrs. Richards, vegetables; Mrs. Fordyce and Miss Horne, garments.

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**Hope Cottage.**—Contributions of potatoes, jam, fruit, sausages, rabbits, parcels of clothing, house linen, perambulator, etc., etc., have been thankfully received from Mesdames Kelly, Dumaresq, Gough, Lawrence, Evans, Weatherhead, and Miss Griffiths.

## THE PARISH REGISTERS.

### BAPTISMS.

Grant that Whosoever is here Dedicated to Thee by our Office and Ministry may also be endued with Heavenly Virtues.

June 6—Henry Charles William Baker, 69 Canning Terrace  
20—Ernest Arthur Barrett, 15 Lytleton Street  
20—Percy Thompson Green, Patterson Street  
27—Harold Charles Wootton, Exeter.

St. AIDAN'S.

May 22—Marcus Henry Drummond Walker  
22—Ronald Stein Tyson  
22—Lola Louise Elizabeth Tyson.

St. OSWALD'S, TREVALLYN.

June 10—Doris Mary Prichard, Trevallyn.

### MARRIAGES.

Send Thy Blessing upon these Thy servants whom we bless in Thy Name.

June 20—Henry Gee to Florence Annie Barker.

### BURIALS.

© Holy and Merciful Saviour, Thou most worthy Judge Eternal, suffer us not, at our last hour, for any gains of Death to fall from Thee.

May 11—Harriet Goodwin Paton, George Street  
June 5—Sarah Jane Dryden, Young Town  
27—Edwin Percy Sing.  
27—Thomas Thomas, Lawrence Street; age, 36.

## THE SUNDAY SCHOOL.

	MORNING. (2 KINGS.)	AFTERNOON. (St. MATTHEW)	HYMNS.	
			MORNING.	AFTERNOON.
July 1. Sixth Sunday after Trinity.	The new Samari- tans (chap. xvii.)	Charity in God and Man (chap. vii. 1-12.)	210, 222.	235, 272.
July 8. Seventh Sunday after Trinity.	Hezekiah & Senna- cherib (xviii. & xix.)	Solemn Warnings (chap. vii. 13 to end)	1, 132.	166, 10.
July 15. Eighth Sunday after Trinity.	Hezekiah and Isaiah (xix. and xx.)	The Bearing of Bodily Infirmities (chap. viii. 1-17)	182, 214.	74, 140.
July 22. Ninth Sunday after Trinity.	Isaiah.	Catechising in Church.	158, 46.	47, 173.
July 29. Tenth Sunday after Trinity.	The Evil Manassch (xxi.)	Discipleship: Its Cost and its Sup- port (chap. viii. 18- 27 and ix. 9-17)	161, 79.	164, 196.
August 5. Eleventh Sunday after Trinity.	Josiah's Youthful Zeal (xxii.)	The Bearing of Spiritual Infirmities (viii. 28 and ix. 8)	145, 130.	210, 134.

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## CORNWALL COAL.

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**R. NEWEY & SONS,**  
SEEDSMEN, NURSERYMEN, AND FLORISTS.  
**THE TOWER,**  
**CENTRAL CHARLES STREET.**

Flower and Vegetable Seeds.  
Fruit and Ornamental Trees. Shrubs and Pot Plants.  
Seed Potatoes in great variety.

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PEPSINE SAUCE. WORCESTERSHIRE SAUCE.  
YORKSHIRE RELISH. MUSHROOM KETCHUP.  
**W. WEBBER, 197 Charles Street.**